



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Riyaj Uddin** son of / daughter of / wife of /Ajimuddin aged 43 Years Resident of **IN.N-5 Sirathu, Kaushambi, Uttar Pradesh-212217** take oath and state my Bio-Data as given below:-

Name of the candidate		Riyaj Uddin		
Father's Name		Ajim Uddin		
Date of Birth		16/02/1980		
Permanent Address with contact No. / Fax No.		IN.N-5 Sirathu, Kaushambi, Uttar Pradesh-212217		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.P.E.	University of Allahbad	2005	57.39%
2.	M.P.E.	Aligarh Muslim University, Aligarh	2007	66.38%
3.	PG with subject	-----		
4.	Ph.D	Aligarh Muslim University, Aligarh	2011	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Veeranga Awanti Bai College, Chhatarpur, M.P.		25/12/2011	25/02/2022	Regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular
No. 8912				

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Principal /HOD in South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
11/9/2023
11/9/2023

Signature of Staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Mukesh Digani** son of / daughter of / wife of / **Ram Chand** aged **45 Years** Resident of **H.No.- 90/13, Ashok Nagar, Ganaur, Distt. Sonipat** take oath and state my Bio-Data as given below:-

Name of the candidate		Mukesh Digani		
Father's Name		Ram Chand		
Date of Birth		10/10/1978		
Permanent Address with contact No. / Fax No.		H.No.- 90/13, Ashok Nagar, Ganaur, Distt. Sonipat		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.P.E.	Lakshmbai National Institute of Physical Education (Deemed University), Gwalior	2001	59.84%
2.	M.P.E.	Barkatullah Vishwavidyalya, Bhopal	2008	67.48%
3.	PG- Sc. of Living, Preksha Meditation & Yoga	Jain Vishva Bharati Institute (Deemed University), Rajsthan	2004	68.5%
4.	NET	UGC-NET Physical Education	2013	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Veerangna Awanti Bai College, Chhatarpur		01-02-2010	31-03-2018	
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Associate Professor** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New-Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Rama Shanker Shukla** son of / daughter of / wife of / **Ram Chandra Shukla** aged **38 Years** Resident of **Gauri Ganj, Sultanpur, Allahabad** take oath and state my Bio-Data as given below:-

Name of the candidate		Rama Shanker Shukla			
Father's Name		Ram Chandra Shukla			
Date of Birth		26/07/1985			
Permanent Address with contact No. / Fax No.		Gauri Ganj, Sultanpur, Allahabad			
Educational Qualification					
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks	
1.	B.P.Ed.	Dr. Ram Manohar Lohia Avadh University	2009	82.08 %	
2.	M.P.Ed.	Dr. Ram Manohar Lohia Avadh University	2013	64.4%	
3.	PG with subject				
4.	Ph.D.	OPJS University Churu, Rajasthan	2019		
Experience (in teacher training college) (Please attach experience certificates)					
Name of college & Address		From	To	Part time / regular	
Karamat Hussain Muslims Girls P.G. College, Lucknow		15.09.2013	09.09.2019		
Karamat Hussain Muslims Girls P.G. College, Lucknow		17.10.2019	25.08.2022		
Experience (in school) (Please attach experience certificate)					
Name of school & Address		From	To	Part time / regular	
Sonipat No. 8912					

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Associate Professor** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTENTION

NOTARY

Notary Signature

Rama Shanker
Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Rimpi Devi** son of / daughter of / wife of / **Rajender Singh** aged **28 Years** Resident of **H.No.-336, Pana Ghlyana, Near Ganesh Mandir, Murthal, Sonipat** take oath and state my Bio-Data as given below:-

Name of the candidate		Rimpi Devi			
Father's Name		Rajender Singh			
Date of Birth		02/05/1995			
Permanent Address with contact No. / Fax No.		H.No.-336, Pana Ghlyana, Near Ganesh Mandir, Murthal, Sonipat			
Educational Qualification					
Sl. No.	Degree	College and University from where degree obtained	Year passing	% age of marks	
1.	B.P.Ed.	CRSU, Jind	2018	71%	
2.	M.P.Ed.	Maharishi Dayanand University, Rohtak	2020	67.2%	
3.	PG with subject	-----			
4.	NET	UGC-Physical Education	2020		
Experience (in teacher training college) (Please attach experience certificates)					
Name of college & Address		From	To	Part time / regular	
Experience (in school) (Please attach experience certificate)					
Name of school & Address		From	To	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

NOTARY
NOTARY
NOTARY

Rimpi
Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Ramakant Verma** son of / daughter of / wife of / **Harishankar Verma** aged **30 Years** Resident of **39, Gram Sunaya, Kanch, Zaloun, U.P.** take oath and state my Bio-Data as given below:-

Name of the candidate		Ramakant Verma			
Father's Name		Harishankar Verma			
Date of Birth		20/12/1993			
Permanent Address with contact No. / Fax No.		39, Gram Sunaya, Kanch, Zaloun, U.P.			
Educational Qualification					
Sl. No.	Degree	College and University from where degree obtained	Year passing	of	% age of marks
1.	B.P.Ed.	Banaras Hindu University	2015		68.33%
2.	M.P.Ed.	Guru Ghasidas Vishwavidyalaya, Bilaspur, C.G.	2017		71.25%
3.	PG with subject	-----			
4.	NET	UGC-Physical Education	2018		
Experience (in teacher training college) (Please attach experience certificates)					
Name of college & Address		From	To	Part time / regular	
Experience (in school) (Please attach experience certificate)					
Name of school & Address		From	To	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.


Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Abhay Pratap Singh** son of / daughter of / wife of / **Tejbahadur Singh** aged **47 Years** Resident of **H.No.-180/16, Gali No.-3 Vishal Nagar, Sonipat** take oath and state my Bio-Data as given below:-

Name of the candidate		Abhay Pratap Singh		
Father's Name		Tejbahadur Singh		
Date of Birth		03/06/1976		
Permanent Address with contact No. / Fax No.		H.No.-180/16, Gali No.-3 Vishal Nagar, Sonipat		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year passing of	% age of marks
1.	B.P.Ed.	Dr. Ram Manohar Lohia Avadh University	2009	79.08 %
2.	M.P.Ed.	Dr. Ram Manohar Lohia Avadh University	2011	63.84%
3.	PG with subject			
4.	Ph.D.	Mahatma Gandhi Chitrakoot Gramodaya Vishwavidyalaya, M.P.	2016	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Kundan Singh** son of / daughter of / wife of / **Gyanendra Singh** aged **30 Years** Resident of **V.P.O - Mahuwari, KalyanPur Basti, U.P.** take oath and state my Bio-Data as given below:-

Name of the candidate		Kundan Singh			
Father's Name		Gyanendra Singh			
Date of Birth		10/02/1992			
Permanent Address with contact No. / Fax No.		V.P.O - Mahuwari, KalyanPur Basti, U.P.-272131			
Educational Qualification					
Sl. No.	Degree	College and University from where degree obtained	Year passing	% age of marks	
1.	B.P.Ed.	University of Lucknow	2015	78.21 %	
2.	M.P.Ed.	Guru Ghasidas Vishwavidyalaya, Bilaspur, C.G.	2018	77.8%	
3.	PG with subject				
4.	NET	UGC-NET Physical Education	2020		
Experience (in teacher training college) (Please attach experience certificates)					
Name of college & Address		From	To	Part time / regular	
Experience (in school) (Please attach experience certificate)					
Name of school & Address		From	To	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to **NRC-NCTE, New-Delhi**. The attested copies of marks sheets / degree / certificates are enclosed.

ATTACHED

NOTARY

Kundan Singh
Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Kamta Prasad** son of / daughter of / wife of / **Parsadi Ram** aged **47 Years** Resident of **Near Naveen Mandi**, **Tindwari Road, Banda, U.P.-210001** take oath and state my Bio-Data as given below:-

Name of the candidate		Kamta Prasad		
Father's Name		Parsadi Ram		
Date of Birth		10/05/1976		
Permanent Address with contact No. / Fax No.		Near Naveen Mandi , Tindwari Road, Banda, U.P.-210001		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year passing	% age of marks
1.	B.P.E.	Barkatullah Vishwavidyalya, Bhopal	2000	79 %
2.	M.P.E.	Barkatullah Vishwavidyalya, Bhopal	2002	64.11%
3.	PG with subject			
4.	NET	UGC-NET Physical Education	2013	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed


Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Rajesh Kumar** son of / daughter of / wife of /**Shiv Shankar Yadav** aged **38 Years** Resident of **Sant Kabir Nagar, Lucknow (U.P)** take oath and state my Bio-Data as given below:-

Name of the candidate		Rajesh Kumar			
Father's Name		Shiv Shankar Yadav			
Date of Birth		04/12/1985			
Permanent Address with contact No. / Fax No.		Sant Kabir Nagar, Lucknow (U.P)			
Educational Qualification					
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks	
1.	B.P.Ed.	D.D.U. Gorakhpur University	2008	83.88%	
2.	M.P.Ed.	Awadhesh Pratap Singh university, Rewa, M.P.	2012	60.25%	
3.	PG with subject	-----			
4.	NET	UGC-NET Physical Education	2019		
Experience (in teacher training college) (Please attach experience certificates)					
Name of college & Address		From	To	Part time / regular	
Experience (in school) (Please attach experience certificate)					
Name of school & Address		From	To	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor** in **South Point College of Education, B.P.Ed., Sonapat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Rajesh
Signature of staff

NOTARY
7/1/2023
NOTARY
Sonapat



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

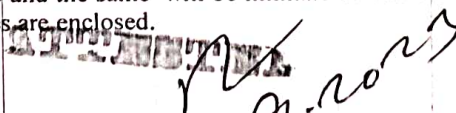
I, **Surender Kumar Kaushik** son of / daughter of / wife of / **Satnarain** aged **35 Years** Resident of **Vill. Bhurri P.O. Rajpur, Tehsil Ganaur, Sonipat**, take oath and state my Bio-Data as given below:-

Name of the candidate		Surender Kumar Kaushik			
Father's Name		Satnarain			
Date of Birth		04/04/1988			
Permanent Address with contact No. / Fax No.		Vill. Bhurri P.O. Rajpur, Tehsil Ganaur, Sonipat			
Educational Qualification					
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks	
1.	B.P.Ed.	Rashtrasant Tukadoji Maharaj Nagpur University	2015	81.08%	
2.	M.P.Ed.	Rashtrasant Tukadoji Maharaj Nagpur University	2021	80.27%	
3.	PG with subject	-----	-----	-----	
4.	NET	-----	-----	-----	
Experience (in teacher training college) (Please attach experience certificates)					
Name of College & Address		From	To	Part time / regular	
Experience (in school) (Please attach experience certificate)					
Name of school & Address		From	To	Part time / regular	
Govt. Co-ed. SSS, Sector-15, Rohini		06/08/2018	10/05/2019		
Govt. Co-ed. SSS, Sector-15, Rohini		01/07/2019	15/10/2019		

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Sports Trainer** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.


Signature of staff


NOTARY
Sonipat



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Anju** son of / daughter of / wife of / **Sopal** aged **25 Years** Resident of **Chotu Ram Chowk, Sonipat** take oath and state my Bio-Data as given below:-

Name of the candidate		Anju		
Father's Name		Sopal		
Date of Birth		13/12/1998		
Permanent Address with contact No. / Fax No.		Chotu Ram Chowk, Sonipat		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.A.	Maharishi Dayanand University, Rohtak	2020	62 %
2.	B.P.Ed.	Maharishi Dayanand University, Rohtak	2022	75.6%
3.	PG with Subject	-----	-----	-----
4.	NET	-----	-----	-----
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Sports Trainer** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
11.9.2023
NOTARY
Vishal Sharma

Anju
Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Narender** son of / daughter of / wife of / **Sat Narayan** aged **39** Years Resident of **Vill. Lalheri Kalan, P.O. Larsauli, Teh. Ganaur, Sonipat**, take oath and state my Bio-Data as given below:-

Name of the candidate		Narender		
Father's Name		Sat Narayan		
Date of Birth		26/01/1984		
Permanent Address with contact No. / Fax No.		Vill. Lalheri Kalan, P.O. Larsauli, Teh. Ganaur, Sonipat,		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year passing	% age of marks
1.	B.P.Ed.	Rashtrasant Tukadoji Maharaj Nagpur University	2012	77%
2.	Diploma in Naturopathy & Yoga	Indira Gandhi National Open University	2014	63.13%
3.	B.Ed. (Sp. Ed.)- Mental Retardation	Indira Gandhi National Open University	2015	70%
4.	NET	-----	-----	-----
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Sports Trainer** in **South Point College of Education, B.P.Ed., Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

NOTARY
9.2023
NOTARY
Vandana Sharma

Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Neha** son of / daughter of / wife of / **Shri Krishan Rohilla** aged **28 Years** Resident of **53, Vill.-Malha Majra, (230) Chhatera Bahadurpur, Sonipat** take oath and state my Bio-Data as given below:-

Name of the candidate		Neha			
Father's Name		Shri Krishan Rohilla			
Date of Birth		15/03/1995			
Permanent Address with contact No. / Fax No.		53, Vill.-Malha Majra, (230) Chhatera Bahadurpur, Sonipat			
Educational Qualification					
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks	
1.	B.Sc.	Maharishi Dayanand University, Rohtak	2017	60.04%	
2.	PG Diploma in Yoga Science	Maharishi Dayanand University, Rohtak	2021	81.37%	
3.	B.Ed.	CRSU , Jind	2021	61.24%	
4.	NET	-----	-----	-----	
Experience (in teacher training college) (Please attach experience certificates)					
Name of college & Address		From	To	Part time / regular	
Experience (in school) (Please attach experience certificate)					
Name of school & Address		From	To	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Yoga Trainer** in **South Point College of Education, B.P.Ed. , Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTENDED

NOTARY

Notary Sonipat

Neha
Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Kiran** son of / daughter of / wife of / **Jagdish Singh** aged **34 Years** Resident of **Chhotu Ram Colony, Sonipat** take oath and state my Bio-Data as given below:-

Name of the candidate		Kiran			
Father's Name		Jagdish Singh			
Date of Birth		26/06/1989			
Permanent Address with contact No. / Fax No.		Chhotu Ram Colony, Sonipat			
Educational Qualification					
Sl. No.	Degree	College and University from where degree obtained	Year passing	of	% age of marks
1.	B.Sc. Home Science	Chaudhary Charan Singh Haryana Agriculture University, Hisar	2011		67.1%
2.	M.Sc.- Home Science (Food & Nutrition)	Chaudhary Charan Singh Haryana Agriculture University, Hisar	2014		71.2%
3.	B.Ed.	Kurukshetra University	2015		60%
4.	NET	UGC-Home Science	2017		-----
Experience (in teacher training college) (Please attach experience certificates)					
Name of college & Address		From	To	Part time / regular	
Experience (in school) (Please attach experience certificate)					
Name of school & Address		From	To	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Dietician** in **South Point College of Education, B.P.Ed. , Sonipat** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to **NRC-NCTE, New Delhi**. The attested copies of marks sheets / degree / certificates are enclosed.

NOTARY
11/9/2023
[Signature]

Kiran
Signature of staff