

ON RS. 10/- STAMP PAPER

I, Riyaj Uddin son of / daughter of / wife of /Ajimuddin aged 43 Years Resident of IN.N-5 Sirathu, Kaushambi, Uttar Pradesh-212217 take oath and state my Bio-Data as given below:-

Name of	the candidate		Riyaj Uddin				
Father's	Name		Ajim Uddin	Ailm IIddin			
	9						
Date of 1	Birth		16/02/1980				
Permanent Address with contact No. / I		o. / Fax No.	ax No. IN.N-5 Sirathu, Kaushambi, Uttar Pradesh-21221			17	
Education	onal Qualification						
Sl. No.	Degree	College and Un obtained	College and University from where degree obtained		% age marks	of	
1.	B.P.E.	University of Al	University of Allahbad		57.39%		
2.	M.P.E.	Aligarh Muslim	Aligarh Muslim University, Aligarh		66.38%		
3.	PG with subject						
4.	Ph.D	Aligarh Muslim I	University, Aligarh	2011			
Experien	ce (in teacher training co	llege) (Please attach	experience certificates)				
Name of	college & Address	From	To	Part time / regu	ılar	\dashv	
	wanti Bai College, Chhatarpur, M	.P. 25/12/2011		Regular	1144	\dashv	
						\neg	
- Cu/						\neg	
Dypertien	ce (in school) (Please atta					\neg	
Nalme of s	chool & Address	From	То	Part time / regu	lar		
7. 8912	/ /						
, <	/ /						

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be needed for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal /HOD in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff



ON RS. 10/- STAMP PAPER

I, Mukesh Digani son of / daughter of / wife of / Ram Chand aged 45 Years Resident of H.No.- 90/13, Ashok Nagar, Ganaur, Distt. Sonipat take oath and state my Bio-Data as given below:-

Name of	the candidate	4	Mukesh Digani			
Father's 1	Name		Ram Chand			
Date of B	Birth		No. H.No 90/13, Ashok Nagar, Ganaur, Distt. Son			
Permaner	nt Address with contact No. / F	ax No.				
Educatio	onal Qualification			1		
Sl. No.	Degree	College and Universit obtained	g 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Year of passing	% age of marks	
1.	B.P.E.	Lakshmibai National I Education (Deemed Ur	nstitute of Physical niversity), Gwalior	2001	59.84%	
2.	M.P.E.	Barkatullah Vishwavio		2008	67.48%	
3.	PG- Sc. of Living, Preksha Meditation & Yoga	Jain Vishva Bharati Ins University), Rajsthan	stitute (Deemed	2004	68.5%	
4.	NET	UGC-NET Physical Ec	UGC-NET Physical Education			
Experier	nce (in teacher training colleg	ge) (Please attach exper	ience certificates)			
Name of	college & Address	From	То	Part time / reg	gular	
Veerangna A	Awanti Bai College, Chhatarpur	01-02-2010	31-03-2018			
TAN					,	
Experier	ce (in school) (Please attach	experience certificate)				
Name of school & Address SINGH One par		From	То	Part time / reg	gular	
SINGH	,	2.				
A 7/1						

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be esponsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Associate Professor in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New-Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

e of staff

HSTARY



ON RS. 10/- STAMP PAPER

I, Rama Shanker Shukla son of / daughter of / wife of / Ram Chandra Shukla aged 38 Years Resident of Gauri Ganj, Sultanpur, Allahabad take oath and state my Bio-Data as given below:-

				1				
Name of	the candidate			Rama Shanker Shukla				
Father's 1	Name		Ram Chandra Shukla					
Date of E	Birth			26/07/1985				
Permanent Address with contact No. / Fa		ax No.	Gauri Ganj, Sultanpur, Allahabad					
Education	onal Qualification	n						
Sl. No.	Degree		Conlege and Chiversity trem where region		Year of passing	% age marks	of	
1.	B.P.Ed.		Dr. Ram Manohar Lo	hia Avadh University	2009	82.08 %		
2.	M.P.Ed.		Dr. Ram Manohar Lohia Avadh University		2013	64.4%		
3.	PG with subjec	t		1				
4.	Ph.D.		OPJS University Chur	OPJS University Churu, Rajasthan				
Evnerie	nce (in teacher tr	aining colleg	ge) (Please attach expe	rience certificates)				
	college & Addres		From	То	Part time / reg	ular		
Karamet Hu	Ssain Muslims Girls P	G. College,	15.09.2013	09.09.2019				
Karamat Ho Lucknow	csair Muslims Girls P	G. College,	17.10.2019	25.08.2022				
7								
Experie	nce (in school) (P	lease attach	experience certificate)			-,		
Name of	school & Addres	S	From	To	Part time / reg	ular		
No	at *							
No. 89	12/							
	7 /							

INDY hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Associate Professor in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

HOTARI



ON RS. 10/- STAMP PAPER

I, Rimpi Devi son of / daughter of / wife of / Rajender Singh aged 28 Years Resident of H.No.-336, Pana Ghlyana, Near Ganesh Mandir, Murthal, Sonipat take oath and state my Bio-Data as given below:-

							$\overline{}$	
	Name of the	he candidate	٤	Rimpi Devi				
	Father's N	lame		Rajender Singh				
-	Date of Birth			02/05/1995				
	Permanen	t Address with cor	tact No. / Fax No.	H.No336, Pana Ghly	H.No336, Pana Ghlyana, Near Ganesh			
		:	Mandir, Murthal, Sonipat					
	Educatio	nal Qualification			Year of	% age	of	
ſ	Sl. No.	Degree	College and obtained	d University from where degree	passing	marks		
	1.	B.P.Ed.	CRSU, Jind		2018	71%		
	2.	M.P.Ed.	Maharishi D	ayanand University, Rohtak	2020	67.2%		
	3.	PG with subject						
	4.	NET	UGC-Physic	cal Education	2020			
ئنتىتتىد ر	- Cananian	oo (in toocher tra	ining college) (Please att	tach experience certificates)				
NOT	Avamegof	college & Address	From	То	Part time / reg	ular		
	-			1				
NAFE	SINGH	dodin school) (Pla	ease attach experience co	ertificate)				
Distt.	Name of	school & Address	ease attach experience co	То	Part time / reg	gular		
rega i	n. 8912	/_/						
		Y						

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ignature of staff

CTTENT PLANT

MOTARY



ON RS. 10/- STAMP PAPER

I, Ramakant Verma son of / daughter of / wife of / Harishankar Verma aged 30 Years Resident of 39, Gram Sunaya, Kanch, Zaloun, U.P. take oath and state my Bio-Data as given below:-

				*			
Name of	the candidate		Ramakant Verma	F.			
Father's	Name	Harishankar Verma					
Date of I	Birth	<u> </u>	20/12/1993				
Permane	ent Address with contact N	lo. / Fax No.	Fax No. 39, Gram Sunaya, Kanch, Zaloun, U.P.			24	
Educati	onal Qualification		•				
Sl. No.	Degree	College and Univ	ersity from where degree	Year of passing	% age marks	0	
1.	B.P.Ed.	Banaras Hindu Uni	iversity	2015	68.33%		
2.	M.P.Ed.	Guru Ghasidas Vishwavidyalaya, Bilaspur, C.G.		2017	71.25%	Ì	
3.	PG with subject						
4.	NET	UGC-Physical Education		2018	.1		
 F@narie	ence (in teacher training	college) (Please attach ex	(perience certificates)				
Name of	f college & Address	From	То	Part time / reg	gular		
						_	
Experie	al Receipt school) (Please at school & Address		4-2				
Experie	nce (in school) (Please at	tach experience certifica	To	Part time / reg	-110#	_	
Nation	f school & Address	From	10	Part time / reg	guiar	_	
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I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed



# ON RS. 10/- STAMP PAPER

I, Abhay Pratap Singh son of / daughter of / wife of / Tejbahadur Singh aged 47 Years Resident of H.No.-180/16, Gali No.-3 Vishal Nagar, Sonipat take oath and state my Bio-Data as given below:-

Name of t	the candidate		Abhay Pratap Singh				
Father's N	Name	Tejbahadur Singh					
Date of B	irth		03/06/1976				
Permanen	t Address with contact	No. / Fax No.	H.No180/16, Gali No.	o3 Vishal Naga	ır, Sonipat		
77.1	10 110 41						
Sl. No.	nal Qualification Degree	College and University	ersity from where degree	Year of passing	% age of marks		
1.	B.P.Ed.	Dr. Ram Manohar	Lohia Avadh University	2009	79.08 %		
2.	M.P.Ed.	Dr. Ram Manohar	Lohia Avadh University	2011	63.84%		
3.	PG with subject						
A	Ph.D.	Mahatma Gandhi C Vishwavidyalaya, I	Chitrakoot Gramodaya M.P.	2016			
L'Andian	ce (in teacher training	college) (Please attach ex	perience certificates)	,,			
	college & Address	From	То	Part time / reg	ular		
-							
SINGH	,						
Experien	ce (in school) (Please a	ttach experience certifica	ite)				
Name 29	school & Address	From	То	Part time / reg	gular		
			1				
NOL							

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks

sheets / degree / certificates are enclosed.

ire of staff



# ON RS. 10/- STAMP PAPER

I, Kundan Singh son of / daughter of / wife of / Gyanendra Singh aged 30 Years Resident of V.P.O - Mahuwari, KalyanPur Basti, U.P. take oath and state my Bio-Data as given below:-

Name of	the candidate			Kundan Singh			
Father's 1	Name			Gyanendra Singh			
Date of B	Birth			10/02/1992			
Permaner	nt Address with co	ontact No. / Fa	x No.	V.P.O - Mahuwari, KalyanPur Basti, U.P272131			
Education	onal Qualification	l					
Sl. No.	Degree		College and Univers	ity from where degree	Year of passing	% age marks	of
1.	B.P.Ed.		University of Luckno	w	2015	78.21 %	
2.	M.P.Ed.		Guru Ghasidas Vishv C.G.	vavidyalaya, Bilaspur,	2018	77.8%	
3.	PG with subject						
4	NET		UGC-NET Physical E	Education	2020		
OTA	win toocher tre	aining college	) (Please attach expe	rience certificates)		,	
Name of	college & Address	s	From	To	Part time / reg	ular	
FE SIN	4GH)			:			
". None	Balin schoul (P)	ease attach e	xnerience certificate				
Name of	School & Address	case attach e	xperience certificate From	To	Part time / reg	ular	
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I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New-Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

mal gi.

Kundan Singh Signature of staff



#### ON RS. 10/- STAMP PAPER

I, Kamta Prasad son of / daughter of / wife of / Parsadi Ram aged 47 Years Resident of Near Naveen Mandi, Tindwari Road, Banda, U.P.-210001 take oath and state my Bio-Data as given below:-

Name of t	the candidate			Kamta Prasad		
Father's N	Name			Parsadi Ram		
Date of B	irth		r	10/05/1976		
Permaner	nt Address with cor	ntact No. / Fax	k No.	Near Naveen Mandi, '210001	Tindwari Road,	Banda, U.P
Educatio	nal Qualification			*		
Sl. No.	Degree		College and U	Iniversity from where degree	Year of passing	% age of marks
1.	B.P.E.	2	Barkatullah V	shwavidyalya, Bhopal	2000	79 %
2.	M.P.E.	:	Barkatullah V	ishwavidyalya, Bhopal	2002	64.11%
3.	PG with subject		1		1	,
4.	NET		UGC-NET Phy	vsical Education	2013	
Evnerier	nce (in teacher tra	ining college	(Please attac	h experience certificates)		
Name of	college & Address		From	То	Part time / regular	
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1						
/						
Explorie	de (in school) (Ple	ease attach ex	perience cert	ificate)	[ D. 44!	1
Symeof	chool & Address		From	То	Part time / reg	uiar
No. 891			3			
	/ /					

hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

INDTARY

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i mature of staff



### ON RS. 10/- STAMP PAPER

I, Rajesh Kumar son of / daughter of / wife of /Shiv Shankar Yadav aged 38 Years Resident of Sant Kabir Nagar, Lucknow (U.P) take oath and state my Bio-Data as given below:-

Name of	the candidate			Rajesh Kumar		•
Father's 1	Father's Name			Shiv Shankar Yadav		
Date of Birth		, il	04/12/1985		-	
Permanent Address with contact No. /		ontact No. / Fa	ax No. Sant Kabir Nagar, Luci		cknow (U.P)	
Educatio	nal Qualification	,				
Sl. No.	Degree		College and University from where degree obtained		Year of passing	% age of marks
1.	B.P.Ed.		D.D.U. Gorakhpur University		2008	83.88%
2.	M.P.Ed.		Awadhesh Pratap Singh university, Rewa, M.P.		2012	60.25%
3.	PG with subject					
4.	NET		UGC-NET Physical E		2019	, , , , , ,
Experien	çe (in teacher tra	ining college	) (Please attach expe	rience certificates)		
Name of	college & Address		From	То	Part time / reg	ular
() F:						
S/A	SH\					
Experien	ce (in school) (Ple	ease attach e	xperience certificate)			
	Name of school & Address		From	То	Part time / regular	
	18-1			vi i		
DEIN	3//					

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall beresponsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff

HOTARY NON



# ON RS. 10/- STAMP PAPER

I, Surender Kumar Kaushik son of / daughter of / wife of / Satnarain aged 35 Years Resident of Vill. Bhurri P.O. Rajpur, Tehsil Ganaur, Sonipat, take oath and state my Bio-Data as given below:-

					*1 ₁			
Name of t	the candidate			Surender Kumar Kaushik				
Father's N	Father's Name			Satnarain				
Date of B	irth			04/04/1988				
Permanen	Permanent Address with contact No. / Fax No.			Vill. Bhurri P.O. Rajp	ur, Tehsil Gana	ur, Sonipat		
Educatio	nal Qualification	1						
Sl. No.	Degree		College and University obtained	ersity from where degree	Year of passing	% age of marks		
1.	B.P.Ed.		Rashtrasant Tukado University	ji Maharaj Nagpur	2015	81.08%		
2.	M.P.Ed.		Rashtrasant Tukado University	oji Maharaj Nagpur	2021	80.27%		
3.	PG with subject							
4.	NET							
Betrorior	ce (in teacher tr	aining college	(Please attach ex	perience certificates)				
Name of	college & Addres	S	From	То	Part time / re	gular		
	$\bigcirc$ \ $\bigcirc$		,	*				
2	1-1							
1/	121			1				
Experier	ice (in school) (P	lease attach e	xperience certifica	ite)				
Name at	school & Address		From	То	Part time / re	egular		
Coyt. Co-ed	. SSS, Sector-15, Roh	ni	06/08/2018	10/05/2019	-			
Govt Co-ed	. SS8, Sector-15, Roh	ni	01/07/2019	15/10/2019				
$\top$					1			

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall beresponsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Sports Trainer in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks

sheets / degree / certificates, are enclosed.

Signature of staff



# ON RS. 10/- STAMP PAPER

I, Anju son of / daughter of / wife of / Sopal aged 25 Years Resident of Chotu Ram Chowk, Sonipat take oath and state my Bio-Data as given below:-

ate my B	io-Data as given below:-	•			
Name of	the candidate		Anju		
Father's	Name		Sopal		
Date of Birth			13/12/1998		
Permanent Address with contact No.		No. / Fax No.	No. Chotu Ram Chowk, Sonipat		
Education	onal Qualification			Year of	
Sl. No.	Degree	obtained	College and University from where degree obtained		% age of marks
1.	B.A.	Maharishi Da	yanand University, Rohtak	2020	62 %
2.	B.P.Ed.	Maharishi Dayanand University, Rohtak		2022	75.6%
3.	PG with Subject		1		
4.	NET				
	G to be too ining	oollage) (Please atta	ch experience certificates)		
Experie	nce (in teacher training	From	То	Part time / reg	gular
Name of	f college & Address	7.0			
R.					
1					
Experie	nce (in school) (Please a	ttach experience cer	rtificate) To	Part time / reg	mlar
Name of school & Address		From	10	Part time / reg	guiai
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I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Sports Trainer in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

TITLE FARY

signature of staff



# ON RS. 10/- STAMP PAPER

I, Narender son of / daughter of / wife of / Sat Narayan aged 39 Years Resident of Vill. Lalheri Kalan, P.O. Larsauli, Teh. Ganaur, Sonipat, take oath and state my Bio-Data as given below:-

			-		
Name of t	he candidate		Narender		
Father's N	Jame		Sat Narayan		
Date of B	irth	i.	26/01/1984		
Permanen	t Address with contact No. / I	Fax No.	ax No. Vill. Lalheri Kalan, P.O.		Ganaur, Sonipat,
Educatio	nal Qualification		, a		
Sl. No.	Degree	College and University from where degree		Year of passing	% age of marks
1.	B.P.Ed.	Rashtrasant Tukad University	oji Maharaj Nagpur	2012	77%
2.	Diploma in Naturopathy & Yoga	Indira Gandhi Na	tional Open University	2014	63.13%
3.	B.Ed. (Sp. Ed.)- Mental Retardation	Indira Gandhi Na	tional Open University	2015	70%
4.	NET				
Experien	ce (in teacher training colle	ge) (Please attach ex	(perience certificates)		
	college & Address	From	To	Part time / regular	
	/				
五百二	1711				
> 5 g	121				
Experien	ce (in school) (Please attach	experience certifica	ate)	1	-
Name of	school & Address	From	То	Part time / reg	gular
1 = 0					
Distr					
( )	0				

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall beresponsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Sports Trainer in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

gnature of staff

HOTARY



#### ON RS. 10/- STAMP PAPER

I, Neha son of / daughter of / wife of / Shri Krishan Rohilla aged 28 Years Resident of 53, Vill.-Malha Majra, (230) Chhatera Bahadurpur, Sonipat take oath and state my Bio-Data as given below:-

	1			1				
Name of the candidate				Neha	(8)			
Father's Name			Shri Krishan Rohilla		1			
Date of Birth				15/03/1995				
Permanent Address with c				53, VillMalha Majra,(2 Bahadurpur,Sonipat	8, VillMalha Majra,(230) Chhatera ahadurpur,Sonipat			
Educatio	onal Qualification	n		1				
Sl. No.	Degree		College and University from where degree obtained		Year of passing	% age marks	of	
1.	B.Sc.		Maharishi Dayanan	2017	60.04%	4		
2.	PG Diploma ir	Yoga Science Maharishi Dayanand University, Rohtak		2021	81.37%			
3.	B.Ed.		CRSU, Jind		2021	61.24%		
4.	NET						1	
Experie	ice (in teacher t	raining college	e) (Please attach ex	perience certificates)				
Name of college & Address			From To		Part time / regular			
. 1	1							
0.)	1							
Pxperie	ce (in school) (I	lease attach e	xperience certifica	te)	1			
Name of school & Address		From To		Part time / regular				
	3/							
	( ) ⁻							

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Yoga Trainer in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

HOTARY

ature of staff

Distribut Bernanger



### ON RS. 10/- STAMP PAPER

I, Kiran son of / daughter of / wife of / Jagdish Singh aged 34 Years Resident of Chhotu Ram Colony, Sonipat take oath and state my Bio-Data as given below:-

						- Control of the Cont
Name of the candidate			Kiran			
Father's Name			Jagdish Singh		1	
Date of Birth			26/06/1989			
Permanent Address with contact No.		ontact No. / Fa	x No.	Chhotu Ram Colony, Sonipat		1
Educatio	nal Qualification	1		, ,		
Sl. No.	Degree	-	College and University from where degree		Year of passing	% age of marks
1.	B.Sc. Home Sc	ience	Chaudhary Charan Agriculture Univers		2011	67.1%
2.	M.Sc Home S & Nutrition)	cience (Food	Chaudhary Charan Agriculture Univers	Singh Haryana	2014	71.2%
3.	B.Ed.		Kurukshetra Unive		2015	60%
4.	NET		UGC-Home Scienc	е	2017	
Ekperien	ce fin teacher tr	aining college	(Please attach ex	perience certificates)		
Name of college & Address		From	То	Part time / reg	ular	
7 S/1	per (in school) (P	lease attach e	xperience certifica	te)		
Experience (in school) (Please attach of School & Address		From To		Part time / regular		
- 97	2/ /					
INDIF	). Ji		1		1	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Dietician in South Point College of Education, B.P.Ed., Sonipat (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

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Triesday Barrell

Signature of staff