

Mandatory Disclosure Format as per 8 (14) of NCTE Norms

1.	Details of the Institution:	
1.1	Name of Institution :	South Point College of Education (B.P.Ed.)
1.2	Date of Establishment :	2007
1.3	Complete Postal Address :	Vill. Jawahri, Purkhas Road, Near Sugar Mill, Sonipat
1.4	Phone :	0130-2216802
1.5	Fax :	N.A
1.6	Email :	southpoint9@gmail.com
1.7	Web Site Address :	www.spces.edu.in
1.8	Nearest Railway station :	Sonepat
1.9	Nearest Town :	Sonepat
1.10	Type of Institution :	Co-Education
1.11	Status of Institution :	Non-Minority
2.	Management	
2.1	Government Owned :	N.A
2.2	Govt. aided :	N.A
2.3	Self-financed	Yes
2.4	University Department :	N.A
3.	Details of the course Applied for :	
3.1	Level of the Course :	UG
3.2	Name of the Teacher Education Course :	B.P.Ed.
3.3	Duration of the Course :	2 (Two) Years
3.4	Whether to be conducted in face to face or distance mode :	Face to face
3.5	Present Intake :	B.P.Ed. (100)
3.6	Academic Session from which the course will be conducted:	2007
3.7	Details of the Affiliating Body Name :	CRSU, Jind

3.8	Address/Tel/Fax No :	Gohana By Pass Road to Rohtak By Pass, Jind-126102
4.	Land :	
4.1	Land area in Sq mt :	20234.30
4.2	Whether the Title of the Land is on Ownership basis :	Yes
4.3	Title of the Land is on Lease as per Law :	No.
4.4	Duration of the Lease :	N.A.
4.5	Land use Certificate obtained for Educational Institution :	Yes
5.	Building	
5.1	Construction of the Building is Complete :	Yes
5.2	Building is yet to be constructed :	No
5.3	Building is fire safety proof	Yes
5.4	Building is disabled friendly :	Yes
5.5	Common Room for Boys/Girls available :	Yes
5.6	Date of Completion of the Building :	23.05.2006
5.7	Covered Area sq. mt.	2118
5.8	Number of Class Room :	04
5.9	Other Facilities :	Multipurpose hall, Principal's Office, Staff room, Electricity, Generator, Drinking Water, Internet, Gymnasium, track etc.
6.	Library:	
6.1	The Library has separate reference section /Journal Section and reading room :	Yes
6.2	Number of books in the library :	2925
6.3	Total number of educational Journals / periodicals being subscribed	17
6.4	Number of encyclopedias available in the Library :	19
6.5	Number of books available in the reference section of the library :	625
6.6	Seating capacity of the reading room of the library :	100 Students
7.	Instructional Facilities :	

7.1	Details of laboratories available (Pl. attach annexure) :	<ol style="list-style-type: none"> 1. Anatomy, Psysiology and Health Education Laboratory 2. Human Performance Laboratory 3. Physiotherapy, Athletic Care and Rehabilitation laboratory 4. Sports Psychology Laboratory
7.2	Arrangement made for practice teaching	Yes
7.3	Number and Name of School(S) for practice teaching :	<ol style="list-style-type: none"> 1. Gyan Ganga Global Public School, Jahari Chowk, Sonipat 2. Indian Modern Sr. Sec. School, Gohana Road, By Pass, Sonipat 3. Swastik Convent School, Jatwara Purkhas Road, Sonipat 4. Jain Vidya Mandir, Jatwara, Sonipat 5. Hindu Sr. Sec. School, New Court road, Sonipat 6. Rishikul Vidyapeeth, Gohana Road, Near Subhash Stadium, Sonipat 7. S.M. Hindu Sr. Sec. School, Gohana Road, Sonipat 8. South Point Public School, Near Sugar Mill, Purkhas Road, SONipat 9. South Point International School, Ratangrah-Baghru, Sonipat 10. South Point World School, Murthal, Sonipat

8. Manpower (Photographs of Teaching Faculty should be displayed) : enclosed (annexure-1)														
8.1	<table> <tr><td rowspan="12">Details of teaching staff (Date of Birth, Qualification, Professional Qualification and other relevant information)</td><td>1</td></tr> <tr><td>2</td></tr> <tr><td>3</td></tr> <tr><td>4</td></tr> <tr><td>5</td></tr> <tr><td>6</td></tr> <tr><td>7</td></tr> <tr><td>8</td></tr> <tr><td>9</td></tr> <tr><td>10</td></tr> <tr><td>11</td></tr> <tr><td>12</td></tr> </table> <p>Attached</p>	Details of teaching staff (Date of Birth, Qualification, Professional Qualification and other relevant information)	1	2	3	4	5	6	7	8	9	10	11	12
Details of teaching staff (Date of Birth, Qualification, Professional Qualification and other relevant information)	1													
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
	12													
8.2	<table> <tr><td rowspan="5">Details of non teaching staff</td><td>1</td></tr> <tr><td>2</td></tr> <tr><td>3</td></tr> <tr><td>4</td></tr> <tr><td>5</td></tr> </table> <p>Attached</p>	Details of non teaching staff	1	2	3	4	5							
Details of non teaching staff	1													
	2													
	3													
	4													
	5													

9.	Facilities for Games and Sports:	
9.1	Own Play Ground :	Yes
9.2	Play Ground of another institution on sharing basis :	No
9.3	Gymnasium Multipurpose Hall :	Yes
9.4	Facilities for Gymnasium :	Yes
9.5	Facilities for athletics :	Yes
9.6	Facilities for Indoor Games :	Yes
9.7	Facilities for out door Games	Yes
10.	Other Facilities Available :	
10.1	Canteen Facilities Available or Not :	Yes
10.2	Medical Facilities Available or not :	Yes
10.3	Hostel Facilities Available or not	No