



चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द
Chaudhary Ranbir Singh University, Jind
(Established by the State Legislature Act 28 of 2014)
(Recognized Under Section 12- B & 2 (f) of UGC Act, 1956)



Dean of Colleges

Ph. No. 01681-241030

E-Mail: deancolleges@crsu.ac.in

No. CRSU/CB/2022/ 1761

Dated: 28/12/2022

To

The Chairman,
South Point College of Education,
PurkhasRoad, Near Sugar Mill,
Sonapat, Haryana

Subject: Regarding approval of proceedings of Selection Committee meeting for Principal and teaching Staff for B.P.Ed. Course held on 02-05-2022.

Sir/Madam,

I am directed to inform you that the Competent Authority has been pleased to approve the proceedings of the meeting of the Selection Committee for Principal and Teaching Staff for B.P.Ed. Course held on 02-05-2022 in r/o the following candidates provisionally subject to verification of documents of their Educational Qualifications:

Sr. No.	Name of the Candidate Mr./Mrs./Dr.	Father's Name Sh./Dr.	Approval for the Post	Course	Remark
1	Riyaj Uddin	Ajimuddin	Principal/HOD	B.P.Ed.	Eligible
2	Mukesh Digani	Ram Chand	Associate Professor	B.P.Ed.	Eligible
3	Rama Shanker Shukla	Ram Chandra Shukla	Associate Professor	B.P.Ed.	Eligible
4	Rimpi Devi	Rajender Singh	Assistant Professor	B.P.Ed.	Eligible
5	Ramakant Verma	Hari Shankar Verma	Assistant Professor	B.P.Ed.	Eligible
6	Abhay Pratap Singh	Tejbahadur Singh	Assistant Professor	B.P.Ed.	Eligible
7	Kundan Singh	Gyanendra Singh	Assistant Professor	B.P.Ed.	Eligible
8	Kamta Prasad	Parsadi Ram	Assistant Professor	B.P.Ed.	Eligible
9	Rajesh Kumar	Shiv Shankar Yadav	Assistant Professor	B.P.Ed.	Eligible

Accordingly, you are requested to take further necessary action and send the following documents along with prescribed fee i.e. Rs. 500/- per candidates for Principal and Teaching Posts for approval of his/her appointment:-

1. Teacher's Return in respect of selected candidate attested by principal of the college.
2. Attested copy of appointment letter.
3. Attested copy of joining report.
4. Attested copies of all the certificates Matric onwards including experience certificates.
5. Verification reports in original of all the qualifications from Board/Universities concerned.

You are also requested to issue appointment letter to the above said candidates and also obtain affidavit from the above said **Principal and Teaching Staff** that they are not serving/joined for Two (02) posts in this Institution or in any other Institution as **Principal and Teaching Staff** or they have resigned from the institution where they were earlier working as **Principal and Teaching Staff** and the same may be forwarded to this office for record.

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Dean of Colleges

Ph. No. 01681-241030

E-Mail: deancolleges@crsu.ac.in

No. CRSU/CB/2022/ 1768

Dated: 30/12/2022

To

The Chairman,
South Point College of Education,
PurkhasJawari Road, Near Sugar Mill,
Sonapat, Haryana

Subject : Regarding approval of proceedings of Selection Committee meeting for Sports Trainers, Yoga Trainer and Dietician (Part-time) for B.P.Ed. Course held on 02.05.2022.

Sir/Madam,

I am directed to inform you that the Competent Authority has been pleased to approve the proceedings of the meeting of the Selection Committee for Part-time teaching staff for B.P.Ed. Course held on 02-05-2022 in r/o the following candidates:

Sr. No.	Name of the Candidate Mr./Mrs./Dr.	Father's Name Sh./Dr.	Aproval for the Post	Course	Remark
1	Surender Kumar Kaushik	Satnarain	Sports Trainer	B.P.Ed.	Eligible
2	Anju	Sopal	Sports Trainer	B.P.Ed.	Eligible
3	Narender	Sat Narayan	Sports Trainer	B.P.Ed.	Eligible
4	Neha	Shri Krishan Rohilla	Yoga Trainer	B.P.Ed.	Eligible
5	Kiran	Jagdish Singh	Dietician	B.P.Ed.	Eligible

You are also requested to issue appointment letter to the above said candidates and the same may be forwarded to this officer for record.


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